

**Group Number** 

## EMPLOYEE SUBSCRIBER APPLICATION AND MEDICAL DISCLOSURE QUESTIONNAIRE



Effective Date

Insurance ID Number

Geisinger Health Plan® is a registered service mark of Geisinger Health Plan, a Pennsylvania not-for-profit corporation that owns and operates a health maintenance organization. Geisinger Choice® is a registered service mark of Geisinger Quality Options, Inc., (GQO), a business corporation offering preferred provider organization ("PPO") products.

FOR OFFICE USE ONLY

Cobra/Mini-Cobra/PHCS

**Division Number** 

|                      |                   | <u> </u>                        | ew process, please be      | sure that each s                       | section is fully | complet     | ted. PRINT    | CLEA                | RLY.   |  |  |  |
|----------------------|-------------------|---------------------------------|----------------------------|--|------------------|-------------|---------------|---------------------|--|--|--|--|
| SECTION A. APP       | PLICANT IN        | IFORMATION                      |                            |  |                  |             |               |                     |  |  |  |  |
| LEGAL NAME OF PRIN   | MARY APPLIC       | ANT FOR COVERAGE                | (LAST) (MAIDEN NA          | ME)                                    |                  | (FIRS       | T)            |                     | (M   | 1.1.)  |  |  |
| MAILING ADDRESS (I   | Number)           | (Street) (Apt.                  | . Number)                  | CITY                                   |                  | STATE       | <b>=</b>      | ZIP (               | CODE   | DUNTY  |  |  |
| PHYSICAL ADDRESS (   | (if different tha | n mailing address)              | CITY                       |  |                  | STATE       | <u> </u>      | ZIP (               | CODE CO  | COUNTY   |  |  |
| SOCIAL SECURITY NU   | JMBER             | DATE OF BIRTH                   | GENDER HEIGHT WEIGHT (lbs) |  |                  | MARI        | TAL STATUS    |                     |  |  |  |  |
|                      |                   |                                 | ☐ Male ☐ Female            | Feet Inches                            | 3                | □м          | IARRIED       | DIVORC              | ED/SEPARATED   | ☐ SINGLE ☐ WIDOW                                     |  |  |
| EMPLOYER (Name, Cit  | ty and Phone I    | Number)                         | HOME PHON                  | HOME PHONE NUMBER CELL PHONE           |                  |             |               | EMP                 | EMPLOYMENT STATUS  |  |  |  |
|                      |                   |                                 |                            |  |                  |             |               |                     | ACTIVE C   | □ COBRA □ MINI COBRA                                 |  |  |
| DATE OF EMPLOYMEN    |                   |                                 | S UNDER THIS POLICY, WIL   | YOU HAVE GEISINGER MEDICAL RECORD NUME |                  |             |               | ER COBRA START DATE |  |  |  |  |
|                      | OI                | HER INSURANCE? If "YES", comple | ete section E YES C        | l no                                   |                  |             |               |                     | COBRA END D  | ATE  |  |  |
| CECTION D. COV       | VEDED CD          | OUCE / DEDENDE                  | NT INFORMATION             |  |                  |             |               |                     |  |  |  |  |
|                      |                   |                                 | ered, please complete      | a second applicat                      | tion on behalf o | of those in | idividuals a  | nd subm             | nit both applicat  | ions together.                                       |  |  |
| LEGAL N              | IAME              |                                 | SOCIAL SECURITY NUMBI      | ER RELATIONSHIP                        | DATE OF BIRTH    | GENDER      | HEIGHT        | WEIGHT              | When coverage be<br>under this policy, wil<br>have other insuran | gins<br>I you<br>ce? GEISINGER MEDIO<br>RECORD NUMBE |  |  |
| SPOUSE (First)       | (M.I.)            | (Last)                          |                            | ☐ SPOUSE ☐ DOMESTIC PARTNER*           |                  | ☐ FEMALI    | E FEET INCHES | (lbs)               | ☐ YES ☐ NO<br>If "YES", complet<br>section E                     |  |  |  |
| DEPENDENT #1 (First) | (M.I.)            | (Last)                          |                            | □ SON □ DAUGHTER □ OTHER*              |                  | □ FEMALI    | FEET INCHES   | (lbs)               | ☐ YES ☐ NO<br>If "YES", complet<br>section E                     |  |  |  |
| DEPENDENT #2 (First) | (M.I.)            | (Last)                          |                            | □ SON □ DAUGHTER □ OTHER*              |                  | □ FEMALI    | FEET INCHES   | (lbs)               | ☐ YES ☐ NO<br>If "YES", complet<br>section E                     |  |  |  |
| DEPENDENT #3 (First) | (M.I.)            | (Last)                          |                            | □ SON □ DAUGHTER □ OTHER*              |                  | □ FEMALI    | FEET INCHES   | (lbs)               | ☐ YES ☐ NO<br>If "YES", complet<br>section E                     |  |  |  |
| DEPENDENT #4 (First) | (M.I.)            | (Last)                          |                            | □ SON □ DAUGHTER □ OTHER*              |                  | □ FEMALI    | FEET INCHES   | (lbs)               | ☐ YES ☐ NO<br>If "YES", complet<br>section E                     |  |  |  |
|                      |                   |                                 |                            |  |                  |             |               |                     |  |  |  |  |

\*Note: Legal documentation (court decree, guardianship papers, affidavit, etc.) must be attached to this application if relationship is "DOMESTIC PARTNER" or "OTHER". #M-151-855-F Rev. 7/12js

|            | Employee Name:            |                    |                  | SSN: _       |             |        | <del></del>  |                                       |
|------------|---------------------------|--------------------|------------------|--------------|-------------|--------|--|---------------------------------------|
| LEGAL NAME | SOCIAL SECURITY<br>NUMBER | RELATIONSHIP       | DATE OF<br>BIRTH | GENDER       | HEIGHT      | WEIGHT | When coverage begins under this policy, will you have other insurance? | GEISINGER<br>MEDICAL RECORD<br>NUMBER |
|            |                           | □ SON              |                  | □М           | Feet Inches |        |  |                                       |
|            |                           | ☐ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | ☐ OTHER*           |                  |              |             |        |  |                                       |
|            |                           | □ SON              |                  | □ M          | Feet Inches | 4      |  |                                       |
|            |                           | ☐ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | □ OTHER*           |                  |              |             |        |  |                                       |
|            |                           | □ SON              |                  | □ M          | Feet Inches | -      |  |                                       |
|            |                           | □ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | □ OTHER*           |                  | <del> </del> | Feet Inches | +      |  |                                       |
|            |                           | □ SON              |                  | □ M          | 1 cct mones | 1      |  |                                       |
|            |                           | ☐ DAUGHTER☐ OTHER* |                  | □F           |             |        |  |                                       |
|            |                           | □ SON              |                  | □ M          | Feet Inches |        |  |                                       |
|            |                           | ☐ DAUGHTER         |                  |              |             |        |  |                                       |
|            |                           | ☐ OTHER*           |                  | □F           |             |        |  |                                       |
|            |                           | □ SON              |                  | □М           | Feet Inches |        |  |                                       |
|            |                           | ☐ DAUGHTER         |                  |              |             |        |  |                                       |
|            |                           | □ OTHER*           |                  | □F           |             |        |  |                                       |
|            |                           | □ SON              |                  | □М           | Feet Inches |        |  |                                       |
|            |                           | ☐ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | □ OTHER*           |                  |              |             |        |  |                                       |
|            |                           | □ SON              |                  | □М           | Feet Inches | _      |  |                                       |
|            |                           | ☐ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | ☐ OTHER*           |                  |              |             |        |  |                                       |
|            |                           | □ SON              |                  | □ M          | Feet Inches | 4      |  |                                       |
|            |                           | ☐ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | ☐ OTHER*           |                  |              |             |        |  |                                       |
|            |                           | □ SON              |                  | □ M          | Feet Inches | +      |  |                                       |
|            |                           | □ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | ☐ OTHER*           |                  |              | Foot Inches |        |  |                                       |
|            |                           | □ SON              |                  | □ M          | Feet Inches | +      |  |                                       |
|            |                           | □ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | ☐ OTHER* ☐ SON     |                  | □ M          | Feet Inches |        |  |                                       |
|            |                           | ☐ DAUGHTER         |                  |              |             |        |  |                                       |
|            |                           | ☐ OTHER*           |                  | □F           |             |        |  |                                       |
|            |                           | □ SON              |                  | □М           | Feet Inches |        |  |                                       |
|            |                           | ☐ DAUGHTER         |                  |              |             |        |  |                                       |
|            |                           | □ OTHER*           |                  | □F           |             |        |  |                                       |
|            |                           | □ SON              |                  | □ M          | Feet Inches |        |  |                                       |
|            |                           | ☐ DAUGHTER         |                  |              |             |        |  |                                       |
|            |                           | ☐ OTHER*           |                  | □F           |             |        |  |                                       |
|            |                           | □ SON              |                  | □М           | Feet Inches |        |  |                                       |
|            |                           | □ DAUGHTER         |                  | □F           |             |        |  |                                       |
|            |                           | □ OTHER*           |                  |              |             |        |  |                                       |

## **SECTION C. MEDICAL INFORMATION**

Instructions:

- (a) Identify dependents in the same order as noted in Section B.
- (b) Indicate "YES" or "NO" if any person listed on this application has ever received diagnosis or treatment by a licensed healthcare professional for any of the conditions listed below and CIRCLE the specified condition(s) that apply. ALL QUESTIONS MUST BE CHECKED WITH A "YES" OR "NO" RESPONSE.
- (c) For each "YES", complete Section D on page 3.

Note: Please **DO NOT INCLUDE** any genetic information such as family medical history or any information related to genetic testing, genetic services, genetic services, genetic counseling, or genetic diseases for which you believe that you, your spouse, and/or dependents may be at risk.

| Conditions: (circle the specified condition(s) that apply)  |     | Applicant |     | Spouse |     | Dependent #1 |     | dent #2 | Dependent #3 |    | Dependent #4 |    |
|---|-----|-----------|-----|--------|-----|--------------|-----|---------|--------------|----|--------------|----|
| Name:   | :   |           |     |        |     |              |     |         |              |    |              |    |
|   | YES | NO        | YES | NO     | YES | NO           | YES | NO      | YES          | NO | YES          | NO |
| 1. Aids, HIV, reactive, or any immune suppressed illness  |     |           |     |        |     |              |     |         |              |    |              |    |
| 2. Alcoholism or drug abuse   |     |           |     |        |     |              |     |         |              |    |              |    |
| 3. Emphysema, COPD, cystic fibrosis, asthma or allergies  |     |           |     |        |     |              |     |         |              |    |              |    |
| 4. Aneurysm (aortic or cerebral), blood clot, TIA (mini-stroke) or stroke   |     |           |     |        |     |              |     |         |              |    |              |    |
| 5. Arthritis (osteo, rheumatoid, other) joint replacement, joint pain, lupus, fibromyalgia, fractures or limb loss  |     |           |     |        |     |              |     |         |              |    |              |    |
| 6. Neck or back pain, disorders of the spine, disc herniation or bulging disc   |     |           |     |        |     |              |     |         |              |    |              |    |
| 7. Any blood disorder such as anemia or hemophilia  |     |           |     |        |     |              |     |         |              |    |              |    |
| 8. Ulcerative colitis, Crohn's Disease, diverticulitis, stomach ulcers, acid reflux, GERD, hernia, gallbladder or rectal disorders  |     |           |     |        |     |              |     |         |              |    |              |    |
| 9. Cancer, leukemia, tumor or cyst (list type, stage and location - give full details on next page)   |     |           |     |        |     |              |     |         |              |    |              |    |
| 10. Convulsions, epilepsy or paralysis  |     |           |     |        |     |              |     |         |              |    |              |    |
| 11. Diabetes - type I or II   |     |           |     |        |     |              |     |         |              |    |              |    |
| 12. Hypothyroid, hyperthyroid, goiter, pituitary disorders, pancreas disorders, glandular disorders or disorders requiring growth hormones  |     |           |     |        |     |              |     |         |              |    |              |    |
| 13. Eye conditions such as, cataracts, macular degeneration (excluding glasses & contacts)  |     |           |     |        |     |              |     |         |              |    |              |    |
| 14. Migraines   |     |           |     |        |     |              |     |         |              |    |              |    |
| 15. Heart surgery (angioplasty, stent or bypass), heart disease, implanted pace maker or defibrillator, irregular heartbeat, heart murmur, heart regurgitation, chest pain, congestive heart failure or mitral valve prolapse |     |           |     |        |     |              |     |         |              |    |              |    |
| 16. High blood pressure, and/or high cholesterol  |     |           |     |        |     |              |     |         |              |    |              |    |
| 17. Kidney (failure or dialysis), kidney stones   |     |           |     |        |     |              |     |         |              |    |              |    |
| 18. Hepatitis type (A, B, C, D) or autoimmune hepatitis or other liver disorder/disease   |     |           |     |        |     |              |     |         |              |    |              |    |
| 19. Menstrual problems, endometriosis, polycystic ovaries   |     |           |     |        |     |              |     |         |              |    |              |    |
| 20. Depression, anxiety, ADD, ADHD, psychotic disorder  |     |           |     |        |     |              |     |         |              |    |              |    |
| 21. Is any female to be covered currently pregnant? Due date (MM/DD/YY)  If pregnant, please give details on the next page to include any complications   |     |           |     |        |     |              |     |         |              |    |              |    |
| 22. Bladder, prostate, testicular, uterine or breast condition  |     |           |     |        |     |              |     |         |              |    |              |    |
| 23. Skin disease (psoriasis, acne, other)   |     |           |     |        |     |              |     |         |              |    |              |    |
| 24. Cigarette or tobacco use  |     |           |     |        |     |              |     |         |              |    |              |    |
| 25. Any stem cell or organ transplant (planned, recommended, or already performed)  |     |           |     |        |     |              |     |         |              |    |              |    |
| 26. Any hospitalizations in the last 5 years (give full details on next page)   |     |           |     |        |     |              |     |         |              |    |              |    |
| 27. Any future surgeries discussed, planned or recommended (give full details on next page)   |     |           |     |        |     |              |     |         |              |    |              |    |
| 28. Currently taking any prescription medicines? (give full details on next page to include name of the medication and condition for which medication is needed)  |     |           |     |        |     |              |     |         |              |    |              |    |
| 29. Are there any other medical conditions not listed above? (give full details on next page)   |     |           |     |        |     |              |     |         |              |    |              |    |

#M-151-855-F Rev. 7/12js 2 of 4

## SECTION D. MEDICAL DETAIL

| Person's Name | Question<br>Number | Specific Medical<br>Conditions/Diagnosis | Date of Diagnosis | Surgery<br>Yes or No | Was treatment resolved or is ongoing treatment required? Please explain treatment and prognosis | Medication /<br>Prescription<br>Name* | Medication<br>Dosage Amt/Freq,<br>Oral Injections,<br>Infusion, Inhaled | Are you<br>currently<br>taking this<br>medication?<br>Yes or No |
|---------------|--------------------|--|-------------------|----------------------|---|---------------------------------------|---|---|
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |
|               |                    |  |                   |                      |   |                                       |   |   |

<sup>\*</sup>For questions regarding the coverage of specific prescription medication, please visit www.thehealthplan.com or call your authorized GHP Broker or sales rep.

#M-150-855-F Rev. 7/12js 3 of 4

| SECTION E. OTHER INSURANCE - When coverage begins under this policy,   | you have indicated that you and/or your dependen | t(s) will have other insurance. Please complete this section. |
|--|--|---|
| MEDICARE - Medicare Number Part A Ef   | fective Date                                     | Part B Effective Date   |
| OTHER - Name of Insurance Carrier Name of  | Policyholder                                     | Insurance ID #  |
|  |  |   |
| SECTION F. ADDITIONAL INFORMATION  |  |   |
| Use this section to provide additional information for persons listed on this applica  | ation.   |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| SECTION G. DECLARATIONS  |  |   |
|  |  |   |
| I hereby apply for the coverage now being offered for myself and the dependent (Plan ("GHP") or Geisinger Quality Options ("GQO"), as applicable, and that if a      |  |   |
| conditions of the Subscription Certificate and/or Rider(s), if applicable, and any   |  |   |
| event it is determined that one (1) or more of my dependent(s) is/are ineligible   | for enrollment pursuant to the applicable Certi  | ficate, I authorize GHP or GQO, as applicable, to process     |
| this application, omitting the names of such ineligible dependent(s). I further un GHP or GQO, as applicable, in accordance with the terms and agreement with n      |  |   |
| law. I authorize my employer to make periodic deductions from my salary or wa  |  |   |
| Certificate and/or Rider(s).   |  |   |
| The information recorded above is true and correct to the best of my knowledge constitute grounds for the cancellation of any Certificate and/or Rider(s), if applic |  |   |
| application for coverage may not be processed if I fail to complete any portion.   | able, issued by GHF of GQO, as applicable, in    | consideration of this application. Talso understand that this |
| Any person who knowingly and with intent to defraud any insurance company  |  |   |
| information or conceals for the purpose of misleading, information concerning a criminal and civil penalties.  | ny fact material thereto commits a fraudulent in | nsurance act, which is a crime and subjects such person to    |
| omma and own pondition.  |  |   |
| DATE SIGNED  | SIGNATURE OF APPLICAN                            | т   |

#M-151-855-F Rev. 7/12js 4 of 4

This Questionnaire must be completed and signed within 90 days of the group's effective date.